

**Let's Talk Cleaner Greener Transport**

**Conference**

**Wednesday 4<sup>th</sup> April 2018**

**Mill Park Hotel, Donegal Town**

**Registration form**

Email: [donegal@locallink.ie](mailto:donegal@locallink.ie)

Fax: 0035374 9732587

---

Personal Details.

Name: \_\_\_\_\_

Job Title: \_\_\_\_\_

Organisation/Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**\*\*Book early as spaces are limited\*\***

I wish to reserve \_\_\_\_\_ places at the **"Let's Talk Cleaner Greener Transport" Conference**

Light Lunch and other refreshments are included. Please advise if any special dietary requirements.

***Please RSVP by Wednesday 28<sup>th</sup> March 2018***